

MOTHER SO POORLY

Could Hardly Care for Children — Finds Health in Lydia E. Pinkham's Vegetable Compound.

Bovina Center, N.Y. — "For six years I have not had as good health as I have now. I was very young when my first baby was born and my health was very bad after that. I was not regular and I had pains in my back and was so poorly that I could hardly take care of my two children. I doctored with several doctors but got no better. They told me there was no help without an operation. I have used Lydia E. Pinkham's Vegetable Compound and it has helped me wonderfully. I do most of my own work now and take care of my children. I recommend your remedies to all suffering women." — Mrs. WILLARD A. GRAHAM, Care of ELSWORTH TUTTLE, Bovina Center, N.Y.

Lydia E. Pinkham's Vegetable Compound, made from native roots and herbs, contains no narcotics or harmful drugs, and today holds the record of being the most successful remedy now known for women's ills. If you need such a medicine why don't you try it?

If you have the slightest doubt that Lydia E. Pinkham's Vegetable Compound will help you, write to Lydia E. Pinkham Medicine Co. (confidential) Lynn, Mass., for advice. Your letter will be opened, read and answered by a woman, and held in strict confidence.

Secretary of the Navy Laniel is to visit the Pacific coast on an inspection tour in July.

REPORT SHOWS Y. M. C. A. AND CHURCH BEAR CLOSE RELATION

One of the most important commission reports presented at the international convention of the Young Men's Christian Association in Cincinnati, Ohio, ten days ago, was that upon the relation of the Y. M. C. A. to the church. The report was worked up by President Frank L. Sanders, formerly dean of the divinity school of Yale University, and a committee composed of prominent business men, ministers and association secretaries.

The report describes at length the historic attitude of the Young Men's Christian Association as an international movement organized for the purpose of winning men to the Christian life and encouraging them to become church members. It describes the relation of the two great organizations at some length and ends with the following resolutions:

THE ATTITUDE OF THE ASSOCIATION TO THE CHURCH—The most important agency for the promotion of religious life is the church. No other institution should be permitted to supplant it or ignore its primacy. The Young Men's Christian Association reaffirms its historic policy of absolute loyalty to the church, and reasserts its intention to recognize in all its activities the pre-eminence of the church, the extension of whose influence is the primary purpose of the association.

THE SPECIFIC FUNCTION OF THE ASSOCIATION—The Young Men's Christian Association recognizes as its field of peculiar responsibility and opportunity the promotion by all suitable methods of the physical, intellectual, social and spiritual welfare of the men and boys of North America.

THE PRINCIPAL OBJECTIVE OF THE ASSOCIATION—The association aims supremely at building up the kingdom of Christ among men by using its influence and equipment to lead boys and men to become disciples of Jesus Christ as their divine Lord and Saviour, by inducing them to enroll themselves publicly as members of some branch of the organized

church, and by helping them to develop Christian character and efficiency. Whatever else the association attempts to do is directly or indirectly a contribution to this supreme purpose.

A RELATIONSHIP OF FREEDOM IMPORTANT—The efficient realization of the great objective of the association involves a real independence of management, its directors being free to determine the policy which will make most effective the trained leadership and ample equipment of the association. The association reaffirms the broad principle that its responsible control shall remain in the hands of those who have personally accepted Christ as their Saviour, and who have shown their sympathy with the supreme purpose of the association by membership in an evangelical church.

CO-OPERATIVE RELATIONSHIPS—The association recognized the value and need of other organizations for work among men and boys, which stand in closer relationship to the organized churches, and with which it desires to co-operate in harmony and useful helpfulness. It likewise recognized the legitimate existence, in every large city, of many civic, social and reformatory movements with which it should be friendly and sympathetic. It stands ready to co-operate with such interests in so far as they affect the field for which it holds itself responsible. It pledges its hearty support to general church movements tending to arouse the men and boys of the churches to the efficient exercises of their religious and public duty.

IN CASE OF CONFLICTIONS—When any conflict of interests has arisen between the association and the organized church, it is the clear duty of the association to take the initiative toward a friendly adjustment.

NEW FIELDS AND AGENCIES—Conscious of the vast extension of opportunities for service at the present time, as compared with those of former days, and realizing as well the complexity of the present relationship

Popular Theatre

Hotel St., opp Y. M. C. A.

TONIGHT AND MONDAY ONLY

The Great Chinese Magician

from Hongkong

in mystifying stunts and clever tricks. The equal of anyone ever seen here. See him extract himself from an iron cage.

Prices 50c, 30c, 20c Children 15c

Tonight! Kamehameha Boys Y. M. C. A. Hall

Admission 50 Cents

TICKETS ON SALE AT Y. M. C. A. OFFICE.

between itself and the church, the association again affirms its responsibility for co-operation with the church and with the agencies it may create, in meeting the emergencies of today. It looks upon any necessary readjustment as a change of application, but not of principle. It regards itself as a pioneering agency, as an experimenting center, as a religious laboratory on behalf of the church in relation to the manifold interests of men and boys. It particularly seeks efficiency in finding a point of contact between the church of Christ and the young men and boys, under various classifications, for whom the church is not equipped to take full responsibility. To these the association addresses itself. From the rapid development of its classified types of work and of the special lines of interest which it promotes, it is evident that the association has peculiar advantages for the development of the expressional activities of each community for men and boys.

FOREIGN WORK—The association recognizes an obligation to send representatives to the foreign field, in order to establish the work of the Young Men's Christian Association in foreign lands as a national movement in each country. It purposes to limit its work to the promotion of the special interests of the men and boys in those countries and to furnish only such leadership as seems to be imperatively needed for the proper development of their loyalty to the church.

RELATION TO THE COMMUNITY—The association recognizes an obligation for the solution of certain important problems in the association community life. It has always promoted the spirit of unity and comity among the churches of all denominations. It willingly accepts responsibility through its rapid growing country organizations for many needy rural fields. It assumes its share of responsibility in relation to the problems presented by labor organizations, by immigrants and by industrial conditions. In dealing with these and simpler interests, it co-operates with all the agencies working for the betterment of conditions in our own country.

EVANGELISTIC POLICY—From its beginning the association has laid emphasis on its evangelistic effort. In recent years other organizations have largely assumed its early work of rescue and redemption, leaving it more responsible for the work of education and prevention. The association believes strongly in bringing young men to a definite decision to accept Jesus Christ as their Lord and Saviour, and yet would also affirm its faith in the broader educational evangelism, through religious training, which finds its fruitage in ripened character and religious efficiency.

Monday, Tuesday, Wednesday. O! it doesn't make any difference, a blue serge suit always look well if it is made by Geo. A. Martin, The Tailor, of his guaranteed not-to-fade serge. Only twenty-five, too.

CRESSY & DAYNE WILL CLOSE HERE TONIGHT

Tonight will be the last chance Honoluluans will have to see Cressy and Dayne. The couple has made a lasting impression on local theatergoers and there are many funny things Cressy has said that will never be forgotten.

During the short time he has been in Honolulu he has tried to master



Will M. Cressy

the art of surf riding. As yet he has not been able to stand on his head while the board is aloft, though he has managed to do it several times when the breakers have taken possession of both himself and the board. It has been intimated that there is soon to be a Cressy skit, the scene laid somewhere between two waves in the surf.

Professor Anger will also be a feature of tonight's performance. He has become quite a favorite here and his part in the Cressy and Dayne engagement has been welcome. Last night his rendering of "Ave Maria" was an artistic performance.

A French liner struck a mine while leaving Smyrna, and was blown up. It is not known how many of the 200 people aboard were saved.

British government ministers so fear the attacks of suffragettes that they are avoiding all public meetings.

Women's Note—Chicago men alone pay over \$5,000,000 a year for their hats.

MAIL BOXES

for the postal delivery service to be established July 1st, 1913. MA-NOAITEs and KAIMUKIITEs, you are particularly referred to. Remember the Postmaster requests that receptacles be in position to facilitate the service.

Our Special Sale

Boxes of various sizes and styles at extremely interesting prices.

50c, 75c, \$1.25

will buy a box that will meet every requirement. More money buys better ones.

W. W. DIMOND & CO., Ltd.

GLEE CLUB WILL GIVE FIRST CONCERT

The members of the Kamehameha Glee Club will make their initial appearance before a Honolulu audience when they will gather in the games hall of the Young Men's Christian Association this evening and render a three-part musical program consisting of vocal selections, quartette and ensemble singing and piano numbers.

A concert given by the club last week before the members of the Kamehameha schools and their friends in the assembly hall proved to be a marked success, and it is evident that the concert this evening will be even better. Kamaainas and malihini alike, who are lovers of Hawaiian music, will find the concert a rare musical treat. The program follows:

PART ONE
The Song of Prince Rupert's Men... Thayer
A Summer's Lullaby... Gibson
Medley... Original
Piano Solo:

(a) Cracovienne Fantastique... Padewski
(b) Toccata... Leschetizky
Miss Edith Gattfield
Quartet—Four Jolly Sailors... Messrs. Hobbs, Kaleiall, Manoha and Amos

Spinning Song... Seifert
The Wandering Singers' Patrol... Clark
PART TWO
A Group of College Songs
PART THREE
Hawaiian Songs
Aloha Oe

BILLY REEVES TO PLAY RETURN ENGAGEMENT

The manner in which the Billy Reeves comedy skit, "A Night in an English Music Hall," was received by Bion patrons during the past week, has warranted the management to continue this clever and fun producing turn for several evenings. Reeves and his company of sixteen assistants promise some new and side-splitting additions to the repertoire of songs, gags, specialties and monologues.

Ye Liberty Theater will open on Monday evening, the James Post company and the galaxy of young and pretty Honey Girls, having returned today on the steamer Mauna Kea from several weeks spent in touring the islands of Maui and Hawaii.

"The Return of John L. Sullivan" is the comedy sketch, replete with songs and tuneful melody that the Post company will make their bow to Liberty patrons beginning with Monday night. New specialties are introduced in this act, many of which will prove a distinct novelty to Honoluluans.

Bert Wiggin will be seen in a new bill, with additions to his line of monologue and juggling.

CHINESE MAGICIAN TO APPEAR AT POPULAR

The Great Chinese Magician from Hongkong will be seen for the first time at the Popular Theatre tonight, when he will introduce a number of mystifying stunts and clever sleight-of-hand tricks. He is an expert with the handcuffs and can free himself from any handcuff, straight-jacket or Oregon boot made.

Besides this big act, three reels of pictures will be shown making tonight's performance a first class one in every respect. During the engagement of the magician the prices of admission will be 50, 30 and 20 cents for adults and 15 cents for children.



Stearns' Electric Rat-Roach Paste

Exterminates Cockroaches quickly and very thoroughly. Also Rats, Mice, Waterbugs, etc.

Sold by Druggists, 25c and 1.00 or sent direct, charges prepaid, on receipt of price.

MONEY BACK IF IT FAILS
Stearns' Electric Paste Co., Chicago, Ill.

AMUSEMENTS

Baseball

ATHLETIC PARK
JUNE 1.

P. A. C. vs. STARS.
HAWAII vs. ASAHI.

Reserved seats on sale in Sporting Goods Department, E. O. HALL & SON, LTD.

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"Better Than Necessary"
MANUFACTURER'S SHOE CO.
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"Be Prepared"
Go to Ye Regal Boot Shop and Get the New
SPECIAL SHOES FOR BOY SCOUTS

Victor Records

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BONNIE LASSIE
The Shoe for Your Boy.
New Line Received.
NEW YORK SHOE CO.
Nuuanu St. nr. Hotel.

Office Coats

Black and Pongee Shades.
From \$2.50 Up.
H. Afong Co.
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